



ST. MARY'S
EPISCOPAL CHURCH
— BARNSTABLE —



Sixth Sunday in Ordinary Time
Holy Eucharist – Rite II – Eucharistic Prayer A
Sunday, July 5, 2026 8am & 10:00 am



Audio assistance
provided by:



hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

S-278

The following is sung, all standing.

All: *Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

(BCP p. 357)

A **Collect** is a prayer that gathers people's intentions and focuses worship. The **Collect of the Day** is written to go along with both the season of the church year and the readings for the day.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole

heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

We follow a three-year cycle of readings called a Lectionary or Revised Common Lectionary. These are the lessons being heard in congregations of all types throughout the world on this day. In 1992 the Revised Common Lectionary was produced by the Consultation on Common Texts (CCT), an interfaith body that included representatives from the Episcopal Church. Our readings come from the Hebrew Bible (aka Old Testament), the New Testament, and the Gospels.

FIRST READING: Deuteronomy 10:17-21

The people sit.

A Reading from the book of the prophet Jeremiah.

¹⁷The LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, ¹⁸who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. ¹⁹You shall also love the stranger, for you were strangers in the land of Egypt. ²⁰You shall fear the LORD your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. ²¹He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

THE PSALM 145

Read responsively.

Remain seated.

- ¹I will exalt you, O God my King, *
and bless your Name for ever and ever.
- ²**Every day will I bless you ***
and praise your Name for ever and ever.
- ³Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- ⁴**One generation shall praise your works to another ***
and shall declare your power.
- ⁵I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- ⁶**They shall speak of the might of your wondrous acts, ***
and I will tell of your greatness.
- ⁷They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- ⁸**The LORD is gracious and full of compassion, ***
slow to anger and of great kindness.
- ⁹The LORD is loving to everyone *
and his compassion is over all his works.
- ¹⁰**All your works praise you, O LORD, ***
and your faithful servants bless you.
- ¹¹They make known the glory of your kingdom *
and speak of your power;
- ¹²**That the peoples may know of your power ***
and the glorious splendor of your kingdom.
- ¹³Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- ¹⁴**The LORD is faithful in all his words ***
and merciful in all his deeds.
- ¹⁵The LORD upholds all those who fall; *

he lifts up those who are bowed down.

**¹⁶The eyes of all wait upon you, O LORD, *
and you give them their food in due season.**

**¹⁷You open wide your hand *
and satisfy the needs of every living creature.**

**¹⁸The LORD is righteous in all his ways *
and loving in all his works.**

**¹⁹The LORD is near to those who call upon him, *
to all who call upon him faithfully.**

**²⁰He fulfills the desire of those who fear him; *
he hears their cry and helps them.**

**²¹The LORD preserves all those who love him, *
but he destroys all the wicked.**

**²²My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.**

SECOND READING: Hebrews 11:8-16

The people sit.

A Reading from the letter to the Hebrews.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

THE SEQUENCE HYMN H657 Love divine, all loves excelling
Tune: Hyfrydol

THE GOSPEL: Matthew 5:43-48

All stand.

The Gospel We stand to indicate the importance we place on Jesus' words and actions. The gospeller reads in the midst of the People in recognition of the Word made flesh. All turn to face the gospeller.

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Priest: Jesus said, ⁴³"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' ⁴⁴But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on

the righteous and on the unrighteous. ⁴⁶For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸Be perfect, therefore, as your heavenly Father is perfect.”

Priest: The Gospel of the Lord

People: Praise to you, Lord Christ.

THE SERMON

The Rev'd Michael Horvath

THE CREED

(BCP p. 358)

All stand.

The Creed The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient Creeds, such as the Apostles' and the Nicene, to be our statements of faith. They contain the core of our belief as Christians, and do not limit our faith. The use of "We believe" is appropriate as the creed is a statement of the faith of the whole Church, at all times and places, and not only that of a particular congregation or person. The Nicene Creed was created in the late 4th century by the councils (gatherings of church folks) in Nicea.

All: *We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son she is worshiped and glorified.
She has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

(BCP p. 359)

All remain standing.

The Prayers of the People A person or people from the congregation lead us in prayer. We include prayers for local concerns and for others throughout the world.

Intercessor: Let us see Your yoke as something new

People: Not as any burden, but a guiding hand.

In the Parish Cycle of prayer, we give thanks for our Fourth of July outreach in the parade.

In our Diocesan Cycle of Prayer; Churches of the Mt. Hope-Buzzards Bay Deanery; St. Aidan's Chapel, Dartmouth; St. Peter's Church, Dartmouth; Congregations: Organists, Choirs and other Church Musicians; Society of the Companions of the Holy Cross; Episcopal Chaplaincy at the University of Massachusetts, Dartmouth

In the Anglican Cycle of Prayer: The Diocese of Amritsar – The Church of North India (United)

Prayer List:

Names will remain on the Current list during the month, if you would like to remain on the list, please contact the parish office.

Current: Cindy Irwin, Andy Duprey, Suzanne Hutton

Ongoing: Tom Carey, Patty Commissiong, Ethan Fernandez, John Hammond, Ceda McGrew, Jesse Mueller, Chip O'Brien, Tom O'Brien, Herrick Shinn, Maureen Tempesta, Carolyn Thomas, Christopher Westland, Elizabeth Whitmore+, Katie W.

Those in active military service: JaeQuan Grant, William Nasuti, Spencer Reed, Luke Tillmann, James Vaus, Jonathan Vaus

Our bishops: +Sean Rowe (Presiding Bishop); +Julia Whitworth (Bishop Diocesan); +Ian Douglas and +Mary Glasspool (Assisting Bishops).

Those in Ordination Discernment: Matt Hoyt

Silence.

THE CONFESSION OF SIN

(BCP p. 359)

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and***

by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

(BCP p. 360)

All stand.

In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion (see Matt. 5:23-24). In ancient times, Christians would greet each other with "the kiss of peace." Today we shake hands or hug. There are no set words; "Peace," "God's Peace," and "The Peace of the Lord be with you" are all commonly used.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Then the minister and people may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Liturgy of the Table

Now we come to the second act in the drama of our service, the **Liturgy of the Table**. It is based on Jewish fellowship meals, particularly the Passover observance. We begin with the Offertory. Collecting financial gifts, or passing the plate, serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are. If you wish to make a one-time donation or annual gift online, scan the QR code on the back page with your phone's camera app.

OFFERTORY SENTENCE

Celebrant: Ascribe unto the Lord the Honor due His Name; bring offerings and come into His courts with praise.

OFFERTORY HYMN H414 (v. 1-3) God, my King, thy might confessing
Tune: Stuttgart

DOXOLOGY

Tune: Old 100th

*"Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son and Holy Ghost. Amen."*

THE GREAT THANKSGIVING

Rite II, Eucharistic Prayer A

THE SURSUM CORDA

The People remain standing.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

THE PROPER PREFACE

(BCP p. 362)

Celebrant: ...Therefore, we praise you, joining our voices with Angels
and Archangels and with all the company of heaven, who
forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

S-128

All: *Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

THE WORDS OF INSTITUTION

(BCP p. 362)

The People stand or kneel.

In the Episcopal Church, the **Words of Institution** are part of the Eucharistic Prayer and come directly from Jesus' words at the Last Supper, as recorded in the Gospels and 1 Corinthians. They are spoken by the priest during the consecration of the bread and wine.

Celebrant: ...Therefore, we proclaim the mystery of faith:

All: *Christ has died.
Christ is risen.
Christ will come again.*

THE EPICLESIS

(BCP P. 363)

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD'S PRAYER

(BCP p. 364)

The **Lord's Prayer** follows in either traditional or contemporary language, or both. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. Likewise, the bread symbolizes God's presence, which is also essential to our getting through the day.

As our Savior Christ has taught us, we now pray,

All:

Contemporary

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Traditional

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

THE BREAKING OF THE BREAD

The **Breaking of the Bread**, also called the **Fraction**, recalls Jesus breaking bread at the Last Supper, and also reminds us that Jesus' body was broken on a cross for us. Therefore, we keep a moment of silence for prayers of awe and gratitude.

THE FRACTION ANTHEM

(BCP p. 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore, let us keep the feast. Alleluia.**

THE INVITATION

(BCP p. 364)

Celebrant: The Gifts of God for the People of God.

All are invited to the Lord's Table. Gluten free wafers are available upon request. If you wish to drink from the Cup, please come to the Right side of the Altar.

If you wish to have the wafer Intincted (dipped) for you, please come to the Left side of the Altar.

All are welcome to receive prayers for healing in the Lady Chapel to the right of the altar.

Please return to your seat by the side aisle.

If you are experiencing any mobility constraints and would like to have communion brought to you during the service, please let the ushers know.

THE COMMUNION HYMN H302 Father, we thank thee who hast planted
Tune: Rendez a Dieu

THE SENDING OF LAY EUCHARISTIC VISITORS (10am only)

The people stand.

Presider: In the name of God and of this congregation, we send you forth to share communion with those who cannot be present.

People: **We who are many are one because we all share one bread and one cup. Our prayers are with you. Go in peace.**

THE POST-COMMUNION PRAYER

(BCP p. 365)

Celebrant: Let us pray.

All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

THE BLESSING

(BCP p. 366)

Priest: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.
Amen.

THE CLOSING HYMN

H692 I heard the voice of Jesus say
Tune: The Third Tune

THE DISMISSAL

(BCP p. 366)

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia**

THE POSTLUDE

Please join us for *Lemonade on the Lawn* following the 10am service!

We thank our servers for today:

Preacher/Presider: The Rev'd Michael Horvath; Organist: Michelle Graveline

Today's Servers: 8am

Eucharistic Minister: Will Seymour; **Lector:** Jane Esterline; **Usher:** Ann German

Today's Servers: 10am

Eucharistic Minister: Amy Crocker; **Healing Minister:** Sally Cameron; **Lectors:** Jane Esterline, Marian Ferguson; **Eucharistic Minister/Intercessors:** Matthew Hoyt; **Live Stream Operator:** Stephen Whitmore; **Ushers:** Robin Greene, Peter Fraser

St. Mary's Vestry

Keith Harris, Sr. Warden (2027), Jane Martin, Jr. Warden (2027)
Lallie Lloyd, Treasurer (2027), Suzanne Brock, Clerk (2027)

Tom Moon (2026), Sarah Nixon (2026), Jean Larivee (2026)
Sue Davy (2027), Jean Fahey (2027), Louise Koch (2027)
Arlene Antonicelli (2028), Dick Cryan (2028), Steve Whitmore (2028)

The Staff

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Lisa Nurse, Finance Coordinator
Kathleen Macdonald, Office Assistant
Janis Umschlag , Thrift Shop Manager
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